OWNERSHIP ZTEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map.

As owner: John N ₹. Hooper

County of MONO State of California

on January 2003

before

me,

Janice Mary JDhnson; in and for said County and State, personally appeared

John W. Hooper \boxtimes personally known to me — OR — \square proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

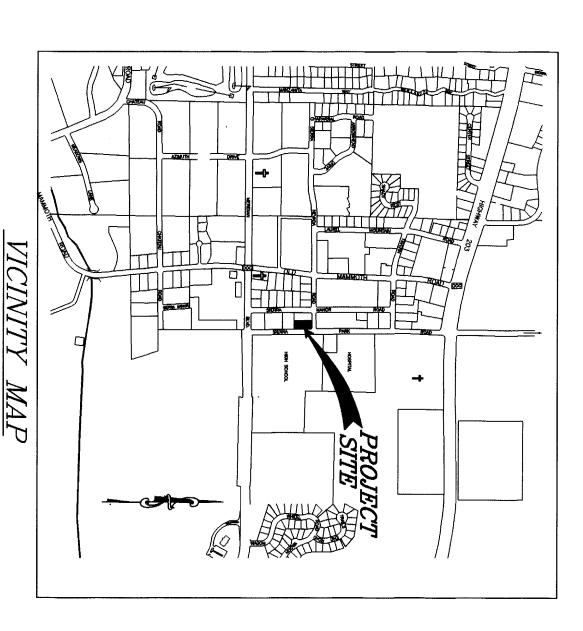
Notary Public (sign) (My commission expires: Oct. 25, 2006 Johnson

name)

County of my principal place of business: $M_0 \times O$

R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded as instrument Number **2003.0012.85** of Official Records on file in the office of the Mono County Recorder.

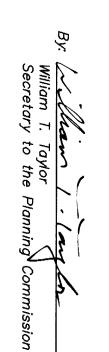


THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 3 RESIDENTIAL DWELLING UNITS AND 20 COMMERCIAL UNITS ON PARCEL 1, AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

PLANNING COMMISSION'S CER TIFICA TE

This parcel map, being in accord with map, if any, is hereby approved by the the approved or conditionally approved tentative Mammoth Lakes Planning Commission.





TOWN ENGINEER'S STA TEMENT

This parcel map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative parcel map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative parcel map, have been complied with.



Jeffrey L. Mitchell, RCE 35134
Mammoth Lakes Town Engineer
Lic. exp. 9/30/03

NMOI SURVEYOR'S STA TEMENT

This final parcel map correct. was examined by me and I am satisfied that this map is technically



License Expires 3/31/06 Lakes RCE JET Town

SURVEYOR'S STA TEMEN I

BOOK

9

PARCEL

This map was prepared by me or under my direction and conformance with the requirements of the Subdivision Map request of John W. Hooper in May, 1999. I hereby state th conforms to the approved or conditionally approved tentative of the character and occupy the positions indicated, or will before December 31, 2003 and such monuments are, or survey to be retraced.





OAT O Y THE

EXP. 9/30/06 NO. 4587

CALIFORN

RECORDER'S CERTIFICATE

Filed this $6^{1/2}$ day of $6^{1/2}$ Range $6^{1/2}$, $6^{1/2}$ at the request

11:56

Instrument No. 2003 00/283 Fee: \$1000

Renn Nolan Mono County Recorder

0'0

TAX COLLECTOR'S

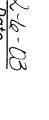
I hereby certify that, according to the records on file in against this subdivision, or any part thereof, for unpaid taxes or special assessments collected as taxes, except not yet payable. Taxes or special assessments collected not yet payable are estimated to be in the amount of preceipt of good and sufficient security conditioned upon packnowledged.

Shirley A. Cranney Mono County Tax Collector



žB

Depu



SIGNATURE OMISSIONS

The signatures of the following, their successors easements as disclosed by the following deeds recorded in County, have been omitted under the provisions of Section the Subdivision Map Act:

California Interstate Telephone Company

SIERRA BUSINESS

CEL MAP

IN THE TOWN OF MAMMOTH LAKES, PARCEL 1 FOR CONDOMINIUM NOI

BEING A SUBDIVISION OF PARCEL 2 OF PARC RECORDED IN BOOK 4 OF PARCEL MAPS AT OF THE COUNTY RECORDER, MONO COUNTY,

triad/holmes associates JN1731.1 1731Final.dwg